

## **CLAIMS ONLY**

FILING DATE

APPLICANT(S)

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|                         | AS FILED   |            | AFTER 1st AMENDMENT |                | AFTER<br>2nd AMENDMENT |          |
|-------------------------|--|------------|---------------------|----------------|------------------------|----------|
|                         | IND.   | DEP.       | IND.                | DEP.           | IND.                   | DEP.     |
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| TOTAL                   | ,  | ┝╼         |                     | <u> </u>       |                        | -        |
| IND.                    | 1  | <b>.</b> ₹ |                     | _•             |                        |          |
| TOTAL                   | 19   | _          |                     | _              | l                      | <b>—</b> |
| DEP.<br>TOTAL<br>CLAIMS | //   |            |                     |                |                        |          |

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| <u> </u>        | IND.   | DEP.         | IND.     | DEP.   | IND. | DEP.        |  |
| 51              |  |              |          | <del></del>                                  |      |             |  |
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| 86              | <b></b>  |              |          |  |      |             |  |
| 87              | <b> </b>   | ļ . <b>-</b> |          |  |      |             |  |
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| 90              | <del> </del>                                     |              |          | <u> </u>                                     |      |             |  |
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| 93              | <del></del>                                      |              |          |  |      | ļ. <u> </u> |  |
| 93              | <del> </del>                                     | -            |          |  |      |             |  |
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| TOTAL           | <del>                                     </del> | -            | <b>_</b> | <b> </b>                                     |      |             |  |
| IND.            | L  |              |          |  |      | <b>B</b>    |  |
| TOTAL<br>DEP.   |  | _            |          | _  |      | <b>—</b>    |  |
| TOTAL<br>CLAIMS |  | 200          |          |  |      |             |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

FORM PTO-2022 (1-98)